



HARYANA STATE BOXING ASSOCIATION

Affiliated to

(Indian Amateur Boxing Federation & Haryana Olympic Association)
(Registered Under Society Act XXI of 2012)

PRESIDENT

Abhay Singh Chautala, M.L.A.

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GENERAL SECRETARY

Rakesh Thakran

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No. HSBA/2016-17

Date...10-11-2016

42nd JUNIOR MEN HARYANA STATE BOXING CHAMPIONSHIPS AT GURUGRAM FROM DECEMBER 18-21, 2016

PROSPECTUS

| | | |
|------------------------------|---|---|
| Date | : | December 18-21, 2016 |
| Venue | : | Tau Devi Lal Sports Complex |
| Entry Close | : | November 18, 2016 (By numbers) December 15, 2016 (By name) |
| Entries to be sent to | : | HSBA Office and Copy to :- Mr. Kamal Yadav Hony. Secretary District Boxing Association, Gurugram Email: kamal.yadav58@yahoo.in haryanaboxing@yahoo.co.in, www.haryanaboxing.com |
| Organising Secretary | : | Mr. Vijay Gaur Ph. 9873706246 |

No entry will be accepted after 15.12.2016 under any circumstances.

| | | |
|-------------------------------|---|---|
| Entry Fee | : | Rs. 1000/- (payable to HSBA only) |
| Weight Class | : | A team may consist of a maximum number of 10 boxers. No reserves are allowed. Entry will be accepted on receipt of names (both boxers & officials) on the letter head of the affiliated Unit duly signed by the President/Secretary. |
| Eligibility | : | Boxers born in the year 1999 and 2000 only are eligible. |
| Competition Format | : | Three (3) rounds of (3) minutes, (one) 1 minute rest between rounds. |
| Medical & Weigh-in | : | General weigh-in and medical examination of all boxers will be held at the venue from 1600 –1800 hrs. On December 17, 2016 and on subsequent days for those boxers who are drawn to Box |

Regd. Office : Islampur Sector-38, Sohna Road Near J.M.D, Gardens, Distt. Gurgaon- 122018 (HAR)

• **E-mail** : haryanaboxing@yahoo.co.in • **Website** : www.haryanaboxing.com

Draw : Draw will be held immediately on completion of the medical & weigh-in on December 17, 2016.

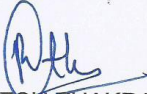
Lodging : Free lodging will be provided to all boxers and team officials by the organisers from December 17-21, 2016.

Arrival particulars : The organisers will have their reception booth at Gurugram Bus Stand/ Railway Station All teams will duly be received on arrival at Jind upon receipt of prior intimation from the units to the Secretary only.

Important

1. The team/officials shall not arrive at venue earlier than the December 17 and shall leave by December 21, 2016.
2. Cost of travel of all participants and team officials up to Gurugram will be borne by the respective units.
3. No teams will be allowed to participate unless Affiliation/Entry fees are paid to HSBA.
4. The championship will be conducted as per BFI rules.
5. Every team must have to deposit Rs. 2,000/- as security deposit for accommodation and the same will be refunded after the event is over.

Place: Gurugram
Dated : November 10, 2016


(RAKESH THAKRAN)
General Secretary, HSBA

**42nd JUNIOR MEN HARYANA STATE BOXING CHAMPIONSHIPS AT
GURUGRAM FROM DECEMBER 18-21, 2016**

ENTRY BY NAME DISTRICT _____

| <u>Registration No.</u> | <u>W.T</u> | <u>Name of Boxer</u> | <u>Father Name</u> | <u>Date of Birth</u> |
|-------------------------|------------|----------------------|--------------------|----------------------|
| | 46- 49 Kg. | | | |
| | 52 Kg. | | | |
| | 56 Kg. | | | |
| | 60 Kg. | | | |
| | 64 Kg. | | | |
| | 69 Kg. | | | |
| | 75 Kg. | | | |
| | 81Kg. | | | |
| | 91 Kg. | | | |
| | +91 Kg. | | | |
| Name of Team Coach | | | | |
| Name of Team Manager | | | | |
| Name of Referee/Judge | | | | |

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

**42nd JUNIOR MEN HARYANA STATE BOXING CHAMPIONSHIPS AT
GURUGRAM FROM DECEMBER 18-21, 2016**

PROGRAME

| Date | Time | Programe |
|-------------------|------------------|--|
| December 17, 2016 | | Arrival of all Delegates and Participants |
| | 1600 hrs | Team Managers & Coaches Meeting |
| | 1530 hrs. | Technical Officials Meeting |
| | 1600-1800 hrs. | General Medical Check-up and Weigh-in |
| | 1830 hrs. | Draws |
| December 18, 2016 | 0900 – 1300 hrs. | Opening Ceremony followed by Preliminary Bouts |
| | 1500- 2000 hrs. | Preliminary Bouts |
| December 19, 2016 | 0700 – 0800 hrs. | Medical Check-up and Weigh-in |
| | 1100 – 2000 hrs. | Quarter-final Bouts |
| December 20, 2014 | 0700 – 0800 hrs. | Medical Check-up and Weigh-in |
| | 1100 – 2000 hrs. | Semi-final Bouts |
| December 21, 2016 | 0800 – 0900 hrs. | Medical Check-up and Weigh-in |
| | 1200 hrs. | Final Bouts followed by Medal Ceremony |
| | 1500 hrs. | Closing Ceremony |
| December 21, 2016 | | Departure of all Delegates and Participants |
| | | |

**TEAM ELIGIBILITY FOR
42nd JUNIOR MEN HARYANA STATE BOXING CHAMPIONSHIPS AT
GURUGRAM FROM DECEMBER 18-21, 2016**

| S. No | DISTRICT / CLUB | HONY. SECRETARY | Contract No | Total Team |
|-------|-----------------------------|---------------------|-------------|------------|
| 1 | YAMUNANAGAR (YNG) | Mr. Rajesh Bhardwaj | 9466182738 | One Team |
| 2 | BHIWANI (BWN-R/BWN-G/BWM-B) | Mr. Vijender Singh | 9013896643 | Three Team |
| 3 | FARIDABAD (FBD-R/FBD-G) | Mr. Dinesh Mahajan | 7838684494 | Two Team |
| 4 | PANCHKULA (PKL) | Mr. Anil Sharma | 9815395460 | One Team |
| 5 | ROHTAK (RTK) | Mr. Manoj Kumar | 9416971867 | One Team |
| 6 | SONEPAT (SNP-R/SNP-G) | Mr. Sunil Kumar | 7206418279 | Two Team |
| 7 | KURUKSHETRA (KKR) | Mr Jitender Kumar | 9728404184 | One Team |
| 8 | SIRSA (SRS) | Mr. Rahul Sharma | 9813638915 | One Team |
| 9 | FATEHABAD (FTB) | Mr. | 9355855553 | One Team |
| 10 | HISAR (HSR-R/ HSR-G) | Mr. Rajesh Sheoran | 9896864382 | Two Team |
| 11 | JIND (JND) | Mr. Pawan Radhu | 8053705373 | One Team |
| 12 | KARNAL (KNL) | Mr. Ashish Grover | 9253080411 | One Team |
| 13 | PANIPAT (PNP) | Mr. Arun Malik | 9991099413 | One Team |
| 14 | GURGAON (GGN-R/GGN-G) | Mr. Kamal Yadav | 9999347507 | Two Team |
| 15 | REWARI (RWI) | Mr. Suresh Rao | 9416341039 | One Team |
| 16 | MEHANDERGARH (MGH) | Mr Jai Singh | 9813835500 | One Team |
| 17 | JHAJJAR (JJR) | Capt. Vijay Gulia | 8059860601 | One Team |
| 18 | KAITHAL (KTL) | Mr. Rajender Singh | 9896739773 | One Team |
| 19 | AMBALA (AMB) | Mr. Neeraj Yadav | 9896845900 | One Team |
| 20 | MEWAT (MWT) | Mr. Manoj Kumar | 9992445557 | One Team |
| 21 | PALWAL (PWL) | Mr. Danvir Tewotia | 9812398276 | One Team |
| 22 | MINSS-RAI | Mr Sunil Kumar | 9416766633 | One Team |
| 23 | SAI-HISAR (SAI-H) | Mr. M. S. Dhaka | 9416623461 | One Team |
| 24 | SAI- BHIWANI (SAI-B) | Mr Dinesh | 9910476726 | One Team |
| 25 | NBA- ROHTAK (NBA) | Mr Jagdish Singh | 9671777771 | One Team |
| 26 | SAI-SONIPAT (SAI-S) | Mr. Nitin | 9991186634 | One Team |
| 27 | HARYANA POLICE (HAP) | Mr. Surender Gulia | 9467475975 | One Team |