



HARYANA STATE BOXING ASSOCIATION

Affiliated to

(Indian Boxing Federation & Haryana Olympic Association)
(Registered Under Society Act XXI of 1860)

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2ND SUB- JUNIOR WOMEN HARYANA STATE BOXING CHAMPIONSHIPS AT SAMALKHA, PANIPAT FROM JULY 15-17, 2011 PROGRAMME

| Date | Time | Programme |
|---------------|------------------|--|
| July 14, 2011 | | Arrival of all Delegates and Participants |
| | 1500 hrs | Finalization of Registrations/Transfers and Issue of Medical Books as per Entries. |
| | 1700 hrs | Team Managers & Coaches Meeting |
| | 1830 hrs. | Technical Officials Meeting |
| July 15, 2011 | 0800 – 1000 hrs. | General Medical Check-up and Weigh-in |
| | 1030 hrs. | Draws |
| | 1400hrs. | Opening Ceremony followed by Preliminary & Qatar Final Bouts |
| July 16, 2011 | 0800 – 0900 hrs. | Medical Check-up and Weigh-in |
| | 1500 – 2000 hrs. | Semi-final Bouts |
| | 1000 hrs. | 1 Star R/J State Level Exam |
| July 17, 2011 | 0700 – 0800 hrs. | Medical Check-up and Weigh-in |
| | 1200 hrs. | Final Bouts |
| | | 1 Star R/J State Level Exam |
| July 18, 2011 | | Departure of all Delegates and Participants |
| | | |

**2ND SUB- JUNIOR WOMEN HARYANA STATE BOXING
CHAMPIONSHIPS AT SAMALKHA, PANIPAT FROM JULY 15-17, 2011**

P R O S P E C T U S

- Date** : July 15 - 17, 2011
- Venue** : Tau Devi Lal Memorial College of Education
G.T.Road, Manana, Samalkha.
- Entry Close** : June 25, 2011 (By numbers)
July 10, 2011 (By name)
- Entries to be sent to** : HSBA Office and Copy to :-
Shri. Kuldeep Singh, Organising Secretary
2nd Sub- Junior Women State Boxing Championships
Tau Devi Lal B.ed Collage, Samalkha
Ph 09671300140, 9253860251, 0180-2574995
Fax No 01123743561
Email:haryanaboxing@yahoo.co.in,
www.haryanaboxing.com

No entry will be accepted after 10.07.2011 under any circumstances.

- Entry Fee** : Rs. 500/- (payable to HSBA only)
- Weight Class** : A team may consist of a maximum number of 10
boxers. No reserves are allowed. All Boxers must
have their Original birth Age Estimate format, Birth
Certificates Municipality and 5th or 8th

Education Board Mark Sheet. Entry will be accepted on receipt of names
(both boxers & officials) on the letter head of the affiliated Unit duly signed
by the President/Secretary. Photocopy of the original Birth Certificate must
be sent with the entries in advance.

Weight Classification

| Sl. No. | From | To | |
|--------------------------------------|-----------------------------|---------------------------|---------------------|
| 1 | - | Not exceeding 30 Kgs. | |
| 2 | Over 30 Kgs. | Not exceeding 32 Kgs. | |
| 3 | Over 32 Kgs. | Not exceeding 34 Kgs. | |
| 4 | Over 34 Kgs. | Not exceeding 36 Kgs. | |
| 5 | Over 36 Kgs. | Not exceeding 38 Kgs. | |
| 6 | Over 38 Kgs.. | Not exceeding 40 Kgs. | |
| 7 | Over 40 Kgs.. | Not exceeding 42 Kgs. | |
| 8 | Over 42 Kgs.. | Not exceeding 44 Kgs. | |
| 9 | Over 44 Kgs. | Not exceeding 46 Kgs. | |
| 10 | Over 46 Kgs. | Not exceeding 48 Kgs. | |
| 11 | Over 48 Kgs.. | Not exceeding 50 Kgs. | |
| 12 | Over 50 Kgs.. | Not exceeding 52 Kgs. | |
| 13 | Over 52 Kgs.. | Not exceeding 54 Kgs. | |
| 14 | Over 54 Kgs. | Not exceeding 57 Kgs. | |
| <u>Born in the year/class</u> | <u>Age Permitted</u> | <u>Wt.Category</u> | <u>Boxer</u> |
| 1997-A Group | 14 yrs | 6,7,8,9,10,11,12,13,14 | 04 |
| 1998-B Group | 13 yrs | 4,5,6,7,8,9,10,11 | 03 |
| 1999-C Group | 12 yrs. | 1,2,3,4,5,6,7,8 | 03 |

Competition Format : Three (3) rounds of 1.5 minutes, (one) 1 minute rest between rounds.

Medical & Weigh-in : General weigh-in and medical examination of all boxers will be held at the venue from 0800 – 1000 hrs. On July 15, 2011 and on subsequent days for those boxers who are drawn to Box.

Draw : Draw will be held immediately on completion of the medical & weigh-in on July 15, 2011.

Boarding/Lodging : Free lodging will be provided to all boxers and team officials by the organisers from July 14 – 18, 2011.


Arrival particulars : The organisers will have their reception booth at Samalkha Bus Stand / Railway Station All teams will duly be received on arrival at Samalkha upon receipt of prior intimation from the units to the Organising Secretary only.

Important

1. Team officials, boxers and Ring officials are entitled to Railway/ Bus Concession Orders which are enclosed.
2. The team/officials shall not arrive at venue earlier than the July 14 and shall leave by July 18, 2011.
3. Cost of travel of all participants and team officials up to Samalkha will be borne by the respective units.

NOTE: All Boxers must have their Original birth Certificates Municipality, Age Estimate Format and 5th or 8th Education Board Mark Sheet.

Place: Gurgaon
Dated : June 14, 2011


(RAKESH THAKRAN)
General Secretary, HSBA

**2nd SUB- JUNIOR WOMEN HARYANA STATE BOXING
CHAMPIONSHIPS AT SAMALKHA, PANIPAT FROM JULY 15-17, 2011**

ENTRY BY NAME

DISTRICT / BOARD -----

| Registration No. | Weight Category | Name of Boxer (Capital letter) | Father's Name | Date of birth |
|----------------------|-----------------|--------------------------------|---------------|---------------|
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| Name of Team Coach | | | | |
| Name of Team Manager | | | | |
| R/J, Jury Member | | | | |

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

2nd SUB- JUNIOR WOMEN HARYANA STATE BOXING
CHAMPIONSHIPS AT SAMALKHA, PANIPAT FROM JULY 15-17, 2011

UNDERTAKING
TO BE FILLED BY WOMEN BOXERS

Name of the Unit belonged to : _____

Date : _____

Name of Boxer : _____

Date of Birth : _____

I hereby declare, that I am participating in the 2nd Sub-Junior Women Haryana State Boxing Championship at Samalkha from July 15 - 17, 2011, that I am not Pregnant, and that I have had a Pregnancy Test done within the last 14 days, and that the result of the Test showed NO PREGNANCY.

_____ Signed in the presence of _____
Boxer's signature Team Manager's
Signature

Name _____

Designation _____

Date _____