

# HARYANA STATE BOXING ASSOCIATION

### Affiliated to

(Indian Boxing Federation & Haryana Olympic Association)
(Registered Under Society Act XXI of 1860)

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### 27<sup>th</sup> SUB- JUNIOR MEN HARYANA STATE BOXING CHAMPIONSHIPS AT LITTLE ANGELS SCHOOL, SONIPAT FROM 28<sup>th</sup> JULY TO 1<sup>st</sup> AUGUST, 2012

#### **PROSPECTUS**

Date : 28<sup>th</sup> July to 1<sup>st</sup> August, 2012

**Venue** : Little Angels School, Sonipat

**Entry Close** : June 28, 2012 (By numbers)

July 25, 2012 (By name)

**Entries to be sent to** : HSBA Office and Copy to :-

Mr. Sanjay Saroha Organising Secretary

27<sup>th</sup> Sub-Junior Men Haryana State Boxing Championships-2012

Little Angels Boxing Academy, Sonipat

Ph. 09255591053 Email: <u>info@littleangelsschool.in/</u> haryanaboxing@yahoo.co.in, www.haryanaboxing.com

No entry will be accepted after 25.07.2012 under any circumstances.

**Entry Fee** : Rs. 500/- (payable to HSBA only)

Weight Class : A team may consist of a maximum number of 18 boxers.

No reserves are allowed. All Boxers must have their Original birth Certificates Municipality and 5<sup>th</sup> or 8<sup>th</sup> Education Board Mark Sheet. Entry will be accepted on receipt of names (both boxers & officials) on

the letter head of the affiliated Unit duly signed by the

President/Secretary.

Photocopy of the original Birth Certificate must be sent with the

entries in advance.

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Weight Classification

Born in the	Age Permitted	Wt. Category	<u>Boxer</u>
<u>year/class</u>			
1996 & 1997	15 & 16 yrs	9,10,11,12,13,14,15,16,17,18,19,20,21	08
A Group			
1998-B Group	14 yrs	5,6,7,8,9,10,11,12,13,14,15,16,17	04
1999-C Group	13 yrs	3,4,5,6,7,8,9,10,11	03
2000-D Group	12 yrs.	1,2,3,4,5,6,7,8	03
		Total	18

**Competition Format** Three (3) rounds of 2 minutes, (one) 1 minute rest between rounds.

Medical & Weigh-in General weigh-in and medical examination of all boxers will be held

> at the venue from 0800 – 1000 hrs. On July 28, 2012 and on subsequent days for those boxers who are drawn to Box.

**Draw** Draw will be held immediately on completion of the medical & weigh-in

on July 28, 2012.

Free lodging will be provided to all boxers and team officials by the organisers from 27<sup>th</sup> July to 2<sup>nd</sup> August, 2012. **Boarding/Lodging** 

**Arrival particulars** The organisers will have their reception booth at Sonipat Bus Stand/

Railway Station All teams will duly be received on arrival at Sonipat

upon receipt of prior intimation from the units to the Organising

Secretary only.

#### Important:-

- 1. The team/officials shall not arrive at venue earlier than the July 27 and shall leave by August 02, 2012.
- 2. Cost of travel of all participants and team officials up to Sonipat will be borne by the respective units.
- Boxers who are already registered with IABF shall carry their Identity Card or should carry their original Municipality birth certificate along with mark sheet of Class 5th /8th, /10th /Age verified by the School on their latter head in original for HSBA registration purpose.
- 4. No teams will be allowed to participate unless Affiliation/Entry fees are paid to HSBA.
- 5. The championship will be conducted as per IABF rules.
- 6. For the General Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class which will also apply to the Daily Weigh-in.
- 7. District/Boards who have achieved NO MEDAL during last Sub- Junior Men State Boxing Championship will be permitted to field Nine (9) Boxers only.

8. Every team must have to deposit Rs. 2,000/- as security deposit for accommodation and the same will be refunded after the event is over.

NOTE: All Boxers must have their Original birth Certificates Municipality and 5<sup>th</sup> or 8<sup>th</sup> Education Board Mark Sheet.

Place: Gurgaon Dated: June 05, 2012

(RAKESH THAKRAN) General Secretary, HSBA

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#### **ENTRY BY NAME**

### DISTRICT / BOARD -----

Registration No.	Weight Category	Name of Boxer	(Capital letter)	Father's Name	Date of birth
N. 0.77					
Name of Tea		r			
R/J, Jury Me		1			
PRESIDENT/S		,	۸۰۰	SOCIATION/BOARD	

PRESIDENT/SECRETARY

ASSOCIATION/BOARD

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### **PROGRAME**

Date	Time	Programe
July 27, 2012		Arrival of all Delegates and Participants
	1000 hrs	Finalization of Registrations/Transfers and Issue of
		Medical Books as per Entries.
	1800 hrs	Team Managers & Coaches Meeting
	1830 hrs.	Technical Officials Meeting
July 28, 2012	0800 – 1000 hrs.	General Medical Check-up and Weigh-in
,	1030 hrs.	Draws
	1500 – 2000 hrs.	Opening Ceremony followed by Preliminary
July 29, 2012	0700 – 0800 hrs.	Medical Check-up and Weigh-in
	1100 – 1300 hrs.	Preliminary Bouts
	1600 – 2000 hrs.	Quarter-final Bouts
July 30, 2012	0700 - 0800 hrs.	Medical Check-up and Weigh-in
	1100 – 1300 hrs.	Quarter-final Bouts
	1600 – 2000 hrs.	Quarter-final Bouts
July 31, 2012	0700 – 0800 hrs.	Medical Check-up and Weigh-in
	1100 – 1300 hrs.	Semi-final Bouts
	1600 – 2000 hrs.	Semi-final Bouts
August 01, 2012	0700 – 0800 hrs.	Medical Check-up and Weigh-in
	1100 hrs.	Final Bouts
		R/J State Level Exam
August 02, 2012		Departure of all Delegates and Participants

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