



# HARYANA STATE BOXING ASSOCIATION

*Affiliated to*

(Indian Boxing Federation & Haryana Olympic Association)  
(Registered Under Society Act XXI of 1860)

## President

**Khel Rattan  
Abhay Singh Chautala**

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## General Secretary

**Rakesh Thakran**

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## 1<sup>st</sup> CHANDRASEKHAR AZAD JUNIOR MEN BOXING CUP AT BADHRA, BHIWANI FROM FEBRUARY 24-27, 2014

### PROSPECTUS

- Date** : February 24-27, 2014
- Venue** : Govt. Senior Secondary School, Badhra
- Entry Close** : February 20, 2014 (By numbers) February 22, 2014 (By name)
- Entries to be sent to** : Mr. Rajesh Sangwan,  
Hony. Secretary  
District Boxing Association, Bhiwani  
Ph 9416132038
- Competition Manager** : Mr. Dhramvir Arya  
Ph. 9671115500  
Email: dhramarya007@gmail.com/  
haryanaboxing@yahoo.co.in, WWW.haryanaboxing.com
- Entry Fee** : Rs. 1000/- (payable to HSBA only)
- Team Eligibility** : District Boxing Association/DAV team may consist of a  
maximum number of 05 boxers.
- Boxer Eligibility** : Boxers born in the year 1996 and 1997 only are eligible.
- B/Lodging** : Free Boarding/ lodging will be provided to all boxers and team officials  
by the organisers from February 23-28, 2014.
- Arrival particulars** : The organisers will have their reception booth at Badhra Bus Stand.

(RAKESH THAKRAN)  
General Secretary, HSBA

Place: Gurgaon  
Dated : February 02, 2014

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**PROGRAME**

Date	Time	Programe
February 23, 2014		Arrival of all Delegates and Participants
	1900 hrs	Team Managers & Coaches Meeting
	1930 hrs.	Technical Officials Meeting
February 24, 2014	0800–1000 hrs.	General Medical Check-up and Weigh-in
	1030 hrs.	Draws
	1500 – 2000 hrs.	Opening Ceremony followed by Preliminary
February 25, 2014	0700 – 0800 hrs.	Medical Check-up and Weigh-in
	1200 – 2000 hrs.	Quarter-final Bouts
February 26, 2014	0800 – 0900 hrs.	Medical Check-up and Weigh-in
	1500 – 1900 hrs.	Semi-final Bouts
February 27, 2014	0800 – 0900 hrs.	Medical Check-up and Weigh-in
	1200 hrs.	Final Bouts
February 28, 2014		Departure of all Delegates and Participants

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**ENTRY BY NAME**

**UNIT -----**

<b>Registration No.</b>	<b>Weight Category</b>	<b>Name of Boxer (Capital letter)</b>	<b>Father's Name</b>	<b>Date of birth</b>
	46-49 Kg			
	52 Kg			
	56 Kg			
	60 Kg			
	64 Kg			
	69 Kg			
	75 Kg			
	81 Kg			
	91 Kg			
	+91 Kg			
Name of Team Coach				
Name of Team Manager				
R/J				

PRESIDENT/SECRETARY

ASSOCIATION/BOARD