



HARYANA STATE BOXING ASSOCIATION

Affiliated to

(Indian Amateur Boxing Federation & Haryana Olympic Association)
(Registered Under Society Act XXI of 2012)

PRESIDENT

Abhay Singh Chautala, M.L.A.

Phone : 01668 - 289222
01668 - 289277

SECRETARY GENERAL

Rakesh Thakran

Mobile: 9811501094
E-mail : rakeshthakran@gmail.com

No. HSBA /2019/20/ CHAMP

Date: 1-5-2019

14th SUB-JUNIOR WOMEN HARYANA STATE BOXING CHAMPIONSHIP 2019-20

PROSPECTUS

- Date** : June 8- 12, 2019
- Venue** : Village Jassia, Rohtak
- Entry Close** : May 20, 2019 (By Number)
June 5, 2019 (By Name)
- Entries to be sent to** : HSBA office and Copy to:-
Mr. Neeraj Chahal
Organizing Secretary
Ph. 8447074000

No entry will be accepted after 5th June, 2019 under any circumstances.

- Entry Fee** : Rs. 1500/- (payable to Org. Secretary)
- Weight Class** : A team may consist of a maximum number of 12 Boxers.
As per qualifying guidelines. No reserve are allowed

Weight Classification			
Born in the year/class	Age Permitted	Wt. Category	Total Boxer
2005 A Group	14 years	6,7,8,9,10,11,12,13,14,15,16,17 & 18	5
2006 B Group	13 years	4,5,6,7,8,9,10,11,12,13,14 & 15	4
2007 C Group	12 years	1,2,3,4,5,6,7 & 8	3

- Competition Format** : Three (3) rounds of 2 minutes, (one) 1 minute rest between rounds.
- Medical & Weigh-in** : General weigh-in and medical examination of all boxers will be held at the venue from 4 to 7 PM on 7th June, 2019 and on subsequent days for those boxers who are drawn to Box.

Draw : Draw will be held immediately on completion of the medical & weigh-in on 7th June, 2019.

Boarding/Lodging : All Team Delegations must pay Rs. 200/- (Two Hundred) their Boarding/ lodging charges as above for the entire Period (June 8 – 12) by June 7, 2019.

Please note that accreditations for the Championships will be given only upon payment for accommodation.

Important

1. The team/officials shall not arrive at venue earlier than the 7th June and shall leave by 12th June, 2019
2. Cost of travel of all participants and team officials up to Jassia will be borne by the respective units.
3. No teams will be allowed to participate unless Affiliation/Entry fees are paid to HSBA.
4. The championship will be conducted as per Federation rules.
5. Bowring Boxer Not Allowed
6. Person(s) accompanying the team as Coach and Manager will not be permitted to officiate in the championship.
7. Boxers who are already registered shall carry their Record Book/Indent Card otherwise they should carry their original Municipality birth Certificate, Mark sheet OR School Certificate in which Father's Name, Mother's Name, Admission No., Admission years, Class and Date of birth.
8. All Boxers shall carry their Certificate of Sub-Junior Women District Boxing Championship 2019-20



(RAKESH THAKRAN)
Secretary General, HSBA

Place : Gurugram
Date : 1st May, 2019

**14th SUB-JUNIOR WOMEN HARYANA STATE BOXING
CHAMPIONSHIP 2019-20**

ENTRY BY NAME

District/Board _____

Registration No.	Weight Category	Name	Father's Name	Date of Birth
Name of Team Coach				
Name of Team Manager				
Name of R/J				

SECRETARY/PRESIDENT

ASSOCIATION/BOARD

Please send this form to the Organising Secretary
NOT LATER THAN 05th JUNE, 2019

14th SUB-JUNIOR WOMEN HARYANA STATE BOXING CHAMPIONSHIP 2019-20

COMPETITION SCHEDULE

DATE	TIME	EVENT
June 7, 2019		Arrivals of Teams & Officials
	15:00-15:30	Team Manager Meeting
	15:30-16:00	Technical official Meeting
	16:00-18:00	General Medical & Weigh-In
	18:30-19:30	Draw
June 8, 2019	09:00-10:00	Opening Ceremony
	10:00-20:00	Preliminaries Bouts
June 9, 2019	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Quarterfinals Bouts
June 10, 2019	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Quarterfinals Bouts
June 11, 2019	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Semi-Finals Bouts
June 12, 2019	07:00-08:00	Medical & Weigh-in
	11:00-17:00	Finals Bouts
	17:00-18:00	Closing Ceremony
June 12, 2019		Departures

HARYANA STATE BOXING ASSOCIATION

DECLARATION OF NON-PREGNANCY

Date: _____

Place: _____

Name of Competition: _____

I, _____, declare that I am not pregnant. I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and I suffer any related injury or damage during the competition, I on behalf of myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against HSBA (including its officials and employees), the organisers of the competition (including the Organising Committee and/or the Host Association) and the Competition Venue owners for such injury or damage.

Signature of the Boxer _____

**Sub-Junior Boys & Girls
Boxers 21 Weight Categories**

S.No	From	To
1	-	Not exceeding 30 kgs.
2	From 30 kgs.	Not exceeding 32 kgs.
3	From 32 kgs.	Not exceeding 34 kgs.
4	From 34 kgs.	Not exceeding 36 kgs.
5	From 36 kgs.	Not exceeding 38 kgs.
6	From 38 kgs.	Not exceeding 40 kgs.
7	From 40 kgs.	Not exceeding 42 kgs.
8	From 42 kgs.	Not exceeding 44 kgs.
9	From 44 kgs.	Not exceeding 46 kgs.
10	From 46 kgs.	Not exceeding 48 kgs.
11	From 48 kgs.	Not exceeding 50 kgs.
12	From 50 kgs.	Not exceeding 52 kgs.
13	From 52 kgs.	Not exceeding 54 kgs.
14	From 54 kgs.	Not exceeding 57 kgs.
15	From 57 kgs.	Not exceeding 60 kgs.
16	From 60 kgs.	Not exceeding 63 kgs.
17	From 63 kgs.	Not exceeding 66 kgs.
18	From 66 kgs.	Not exceeding 70 kgs.
19	From 70 kgs.	Not exceeding 75 kgs.
20	From 75 kgs.	Not exceeding 80 kgs.
21	From + 80 kgs.	